

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHAMANLAL D A V SR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530039
3	SCHOOL CODE (IF APPLICABLE)	40046
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 11 PANCHKULA HARYANA, PANCHKULA , HARYANA - 134112
5	PRINCIPAL NAME	Anjali Marriya
6	PRINCIPAL QUALIFICATION	MA. BEd
7	SCHOOL EMAIL ID	cldavpkl@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9417202916

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://cldavpkl.com/File/180/Affiliation%20Letter.pdf">http://cldavpkl.com/File/180/Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://cldavpkl.com/File/180/Trust%20Certificate.pdf">http://cldavpkl.com/File/180/Trust%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://cldavpkl.com/File/180/NOC.pdf">http://cldavpkl.com/File/180/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://cldavpkl.com/File/180/NOC.pdf">http://cldavpkl.com/File/180/NOC.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://cldavpkl.com/File/180/Building%20Sefty%20Certificate.pdf">http://cldavpkl.com/File/180/Building%20Sefty%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://cldavpkl.com/File/180/Fire%20safety%20Certificate.pdf">http://cldavpkl.com/File/180/Fire%20safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	<a href="http://cldavpkl.com/File/180/self%20Certificate.pdf">http://cldavpkl.com/File/180/self%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://cldavpkl.com/File/180/Hygiene%20certificate.pdf">http://cldavpkl.com/File/180/Hygiene%20certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://cldavpkl.com/File/180/fee%20structure%202023-24%20FOR%20OLD%20AND%20NEW%20%20STUDENTS-UPDATE">http://cldavpkl.com/File/180/fee%20structure%202023-24%20FOR%20OLD%20AND%20NEW%20%20STUDENTS-UPDATE</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://cldavpkl.com/File/180/ACTIVITY%20PLANNER2023-24C.pdf">http://cldavpkl.com/File/180/ACTIVITY%20PLANNER2023-24C.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://cldavpkl.com/File/180/LMC2020-22.pdf">http://cldavpkl.com/File/180/LMC2020-22.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://cldavpkl.com/File/180/Teachers%20PARENTS%20Associate.pdf">http://cldavpkl.com/File/180/Teachers%20PARENTS%20Associate.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://cldavpkl.com/File/180/Result%202021%202023_1.pdf">http://cldavpkl.com/File/180/Result%202021%202023_1.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Anjali Marriya
2	TOTAL NO. OF TEACHERS	35
	PGT	6
	TGT	12
	PRT	17
3	TEACHERS SECTION RATIO	1:6
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	101	99	98.01	two compartments

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	66	65	99	one compartment

**E : SCHOOL INFRASTRUCTURE:**

SL	INFORMATION	DETAILS
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NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20657
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 67
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Zf6S_IgGuzQ">https://www.youtube.com/watch?v=Zf6S_IgGuzQ</a>